

Secular Koranism vs. Zamani

— An Exhaustive Comparative Brief.

<https://ic3csi.com/zamani.html>

Definitions & Aims

Secular Koranism

Scripture-anchored governance in a formally secular state.

Aim: moral order via Qur'an.

Zamani

Reality-anchored framework: a relational “Zamani manifold” where truth = increased coherence.

Aim: close the validity–truth gap; grow ghost-free knowledge.

Foundations

Secular Koranism

Text-first: Qur'an privileged; other sources secondary.

Anchor: deontic duties from scripture.

Zamani

Reality-first: embodied experience primary; formalism serves it.

Anchor: coherence of the lattice of being.

Metaphysics / Ontology

Secular Koranism

Theistic moral universe legislated into positive law.

Norms precede institutions.

Zamani

Relational ontology: nodes (beings/interactions) + weighted relations.

Interactions generate structure; history retained as trace.

Epistemology

Secular Koranism

Primacy: scripture for moral/legal truths.

Outcomes support policy but aren't decisive.

Zamani

Test: embodied verification + Logos; validity \Rightarrow truth on verified nodes.

Decisive if it raises global coherence/reduces contradictions.

Authority & Interpretation

Secular Koranism

Downplays clergy; non-Muslims may interpret/implement.

Constitutional codification of Qur'anic norms.

Zamani

Authority = coherence with reality; tradition valid if it passes tests.

Method, not creed; can host any tradition that remains coherent.

Change & Growth

Secular Koranism

Legislation + interpretation drive change.

Stability is a virtue; anchors resist quick shifts.

Zamani

Monotonic enrichment: add truths; prune "ghosts," keep history.

Adaptive by design; update when evidence shifts coherence.

Law & Governance

Secular Koranism

Civil/criminal/family codes guided by Qur'an.

Formally secular (no established clergy).

Zamani

Governance-neutral evaluator; prefer models that maximise coherence.

Any regime acceptable if coherence metrics improve.

Pluralism & Rights

Secular Koranism

Inclusive in theory; practice varies by interpretation.

Minority protections debated across readings.

Zamani

Inclusion required: coherence must rise for all affected groups.

Minority impact is part of the coherence test.

Logic & Contradictions

Secular Koranism

Jurisprudence resolves conflicts under Qur'an.

Competing schools handle ambiguity.

Zamani

Damping/pruning weakens incoherent nodes; record preserved.

Add embodied tests; re-weight the lattice.

Evidence Standards

Secular Koranism

Text is decisive; data supports policy.

Moral axioms from scripture.

Zamani

Data/experience decisive; texts persuasive only if coherent.

Moral claims judged by systemic coherence & harm reduction.

Institutions & Decision Rules

Secular Koranism

Courts/statutes reference Qur'an; secular ministries implement.

Rule for disputes: scriptural canons + legal method.

Zamani

Any institution ok; require feedback loops + coherence audits.

Rule for disputes: test lattice; measure Δ coherence.

Policy Areas (Illustrative)

Area

Secular Koranism

Zamani

Family

Qur'anic duties/obligations central.

Evaluate effects on household/community network coherence.

Criminal justice

Offences/punishments per Qur'an.

Audit fairness, recidivism, systemic coherence.

Education

Moral education via Qur'anic ethics.

Pedagogy validated by learning outcomes & social effects.

Economy

E.g., riba prohibitions shape finance.

Choose designs improving stability/equity coherence.

Area	Secular Koranism	Zamani
Health	Scriptural ethics frame bio-policy.	Judge by embodied outcomes across the lattice.
Ecology	Stewardship as duty.	Ecosystems as nodes; coherence = resilience.

Speech, Conversion, Culture

Secular Koranism	Zamani
Speech bounded by Qur'anic moral limits.	Speech bounded by coherence (truthfulness/harm).
No conversion requirement; norms are Qur'anic.	No conversion concept; methodological compliance only.
Culture promotes scriptural virtues.	Culture valued if it increases relational coherence.

Democracy, Monarchy, Secularism

Secular Koranism	Zamani
Works with democracy/monarchy; scripture constrains both.	Compatible with any regime supporting iterative coherence checks.
"Secular" = non-clerical, not value-neutral.	"Secular/Religious" distinction secondary to coherence.

International & Minority Interfaces

Secular Koranism	Zamani
International law filtered through Qur'anic ethics.	Adopt norms that improve cross-border coherence.
Diaspora policy aligned to scripture.	Diaspora as nodes; aim for resilient inter-node relations.

Implementation Steps

Secular Koranism	Zamani
Draft constitution/statutes; align courts; public moral code.	Build measurement models; set coherence KPIs; continuous audits.

Secular Koranism

Civic education in Qur’anic ethics.

Zamani

Train evaluators in embodied methods + formal modelling.

Metrics & Evaluation

Secular Koranism

Compliance with Qur’anic norms; social-order indicators.

Virtue/vice prevalence; family stability.

Zamani

Core metrics: ΔCoherence, contradiction reduction, resilience.

Network health (connectivity, robustness, equity of flows).

Risk Profile

Secular Koranism

Rigid readings → rights tensions; politicisation of scripture.

Zamani

Over-formalisation; metric gaming; under-embodiment errors.

Typical Critiques

Secular Koranism

“Fringe/ambiguous on pluralism; secular yet scriptural.”

Zamani

“Abstract/technocratic; coherence ≠ justice without care.”

Integration Playbook

If adopting both...

Use SK for deontic anchors; use Zamani to test outcomes.

Zamani flags harm/minority loss.

Persistent conflict between data & anchor.

Practical move

Keep SK norms; require Zamani Δcoherence audits on policies.

Trigger reinterpretation/derogation or narrow tailoring.

Public reason report: justify keeping anchor or adapt for coherence.

Quick “Who Does What?”

Function

Secular Koranism

Zamani

Sets moral baselines

Qur’an

Not applicable (tests baselines)

Function	Secular Koranism	Zamani
Tests real-world effects	Secondary	Primary
Decides jurisprudence	Primary	Secondary (impact review)
Updates when data shifts	Interpretation/legislation	Required by method

One-liners

Secular Koranism

Zamani

Deontic scripturalism without clergy. Embodied coherence calculus.

Anchor first, test second.

Test first, anchor if it works.