

Secular Koranism vs. Zamani

— An Exhaustive Comparative Brief.

<https://ic3csi.com/zamani.html>

Definitions & Aims

Secular Koranism	Zamani
Scripture-anchored governance in a formally secular state.	Reality-anchored framework: a relational “Zamani manifold” where truth = increased coherence.
Aim: moral order via Qur'an.	Aim: close the validity–truth gap; grow ghost-free knowledge.

Foundations

Secular Koranism	Zamani
Text-first: Qur'an privileged; other sources secondary.	Reality-first: embodied experience primary; formalism serves it.
Anchor: deontic duties from scripture.	Anchor: coherence of the lattice of being.

Metaphysics / Ontology

Secular Koranism	Zamani
Theistic moral universe legislated into positive law.	Relational ontology: nodes (beings/interactions) + weighted relations.
Norms precede institutions.	Interactions generate structure; history retained as trace.

Epistemology

Secular Koranism	Zamani
Primacy: scripture for moral/legal truths.	Test: embodied verification + Logos; validity \Rightarrow truth on verified nodes.
Outcomes support policy but aren't decisive.	Decisive if it raises global coherence/reduces contradictions.
Authority & Interpretation	
Secular Koranism	Zamani
Downplays clergy; non-Muslims may interpret/implement.	Authority = coherence with reality; tradition valid if it passes tests.
Constitutional codification of Qur'anic norms.	Method, not creed; can host any tradition that remains coherent.
Change & Growth	
Secular Koranism	Zamani
Legislation + interpretation drive change.	Monotonic enrichment: add truths; prune "ghosts," keep history.
Stability is a virtue; anchors resist quick shifts.	Adaptive by design; update when evidence shifts coherence.
Law & Governance	
Secular Koranism	Zamani
Civil/criminal/family codes guided by Qur'an.	Governance-neutral evaluator; prefer models that maximise coherence.
Formally secular (no established clergy).	Any regime acceptable if coherence metrics improve.
Pluralism & Rights	
Secular Koranism	Zamani
Inclusive in theory; practice varies by interpretation.	Inclusion required: coherence must rise for all affected groups.
Minority protections debated across readings.	Minority impact is part of the coherence test.

Logic & Contradictions

Secular Koranism	Zamani
Jurisprudence resolves conflicts under Qur'an.	Damping/pruning weakens incoherent nodes; record preserved.
Competing schools handle ambiguity.	Add embodied tests; re-weight the lattice.

Evidence Standards

Secular Koranism	Zamani
Text is decisive; data supports policy.	Data/experience decisive; texts persuasive only if coherent.
Moral axioms from scripture.	Moral claims judged by systemic coherence & harm reduction.

Institutions & Decision Rules

Secular Koranism	Zamani
Courts/statutes reference Qur'an; secular ministries implement.	Any institution ok; require feedback loops + coherence audits.
Rule for disputes: scriptural canons + legal method.	Rule for disputes: test lattice; measure Δ coherence.

Policy Areas (Illustrative)

Area	Secular Koranism	Zamani
Family	Qur'anic duties/obligations central.	Evaluate effects on household/community network coherence.
Criminal justice	Offences/punishments per Qur'an.	Audit fairness, recidivism, systemic coherence.
Education	Moral education via Qur'anic ethics.	Pedagogy validated by learning outcomes & social effects.
Economy	E.g., riba prohibitions shape finance.	Choose designs improving stability/equity coherence.

Area	Secular Koranism	Zamani
Health	Scriptural ethics frame bio-policy.	Judge by embodied outcomes across the lattice.
Ecology	Stewardship as duty.	Ecosystems as nodes; coherence = resilience.

Speech, Conversion, Culture

Secular Koranism	Zamani
Speech bounded by Qur'anic moral limits.	Speech bounded by coherence (truthfulness/harm).
No conversion requirement; norms are Qur'anic.	No conversion concept; methodological compliance only.

Culture promotes scriptural virtues.

No conversion requirement; norms are Qur'anic.

Democracy, Monarchy, Secularism

Secular Koranism	Zamani
Works with democracy/monarchy; scripture constrains both.	Compatible with any regime supporting iterative coherence checks.
“Secular” = non-clerical, not value-neutral.	“Secular/Religious” distinction secondary to coherence.

International & Minority Interfaces

Secular Koranism	Zamani
International law filtered through Qur'anic ethics.	Adopt norms that improve cross-border coherence.
Diaspora policy aligned to scripture.	Diaspora as nodes; aim for resilient inter-node relations.

Implementation Steps

Secular Koranism	Zamani
Draft constitution/statutes; align courts; public moral code.	Build measurement models; set coherence KPIs; continuous audits.

Secular Koranism

Civic education in Qur'anic ethics.

Metrics & Evaluation

Secular Koranism

Compliance with Qur'anic norms; social-order indicators.

Virtue/vice prevalence; family stability.

Risk Profile

Secular Koranism

Rigid readings → rights tensions; politicisation of scripture.

Typical Critiques

Secular Koranism

“Fringe/ambiguous on pluralism; secular yet scriptural.”

Integration Playbook

If adopting both...

Use SK for deontic anchors; use Zamani to test outcomes.

Zamani flags harm/minority loss.

Persistent conflict between data & anchor.

Zamani

Train evaluators in embodied methods + formal modelling.

Zamani

Core metrics: Δ Coherence, contradiction reduction, resilience.

Network health (connectivity, robustness, equity of flows).

Zamani

Over-formalisation; metric gaming; under-embodiment errors.

Zamani

“Abstract/technocratic; coherence ≠ justice without care.”

Practical move

Keep SK norms; require Zamani Δ coherence audits on policies.

Trigger reinterpretation/derogation or narrow tailoring.

Public reason report: justify keeping anchor or adapt for coherence.

Quick “Who Does What?”

Function

Secular Koranism

Zamani

Sets moral baselines

Qur'an

Not applicable (tests baselines)

Function	Secular Koranism	Zamani
Tests real-world effects	Secondary	Primary
Decides jurisprudence	Primary	Secondary (impact review)
Updates when data shifts	Interpretation/legislation	Required by method

One-liners

Secular Koranism	Zamani
Deontic scripturalism without clergy. Embodied coherence calculus.	
Anchor first, test second.	Test first, anchor if it works.